

**Assembly Member Judy Chu & the 49th Assembly District's  
Latino Heritage Month Awards  
September 22, 2006**

**The nominee MUST live, work, or provide services to the 49<sup>th</sup> Assembly District. The district includes the cities of Alhambra, El Monte, Monterey Park, San Gabriel, San Marino, South El Monte and Rosemead. Self-nominations will be accepted. Deadline to submit a nomination is Tuesday, August 22nd at 5:00 p.m. \*Honorees will be notified by Friday September 1<sup>st</sup>.\***

**Nominating Categories:** *(Please choose one category per nominee)*

**Education:** This is an educator, administrator, or advisor who presents Latino issues in the classroom curriculum and/or recognizes the accomplishments of the Latino Community through projects or extracurricular activities. This individual also encourages students to empower themselves by achieving academic excellence.

**Women's Advocacy:** This person in the community has tackled issues affecting the Latina community. The work this person does is personified by the projects they have initiated, coordinated or delivered to the community they represent.

**Health:** This is a person who advocates/promotes health awareness and has worked to educate the Latino community (i.e., doctor, nurse, medical hospital board member).

**Youth:** This youth is someone in the community between the ages of 14-18, who exhibits a commitment to their community or is active in the community and exhibits great leadership potential. This youth also strives to improve the conditions of their community and is motivated to do so in collaboration with others.

**Senior:** This senior is someone in the community who exhibits a commitment to their community or is active in the community and exhibits great leadership. This senior is striving to improve the conditions of their community and is motivated to do so in collaboration with others.

**Veteran:** This Veteran is from any branch of service and from any military, who deserves to be recognized for their loyalty and bravery in the military service. This person may have assisted other veterans and their families.

**Labor:** This outstanding labor leader recognizes the importance of labor rights and dedicates their efforts to empower the working class. The work of this leader comes through organizing communities and by publicly recognizing the difficulties facing the labor movement.

**Community Activist/Leader:** This is a person who has mobilized others through activism and cultural awareness. This person also has dedicated their time, and livelihood to the betterment of the community.

**Business Owner/Entrepreneur:** This is a person who has a business or created one that contributes to the community and has overcome challenges that face business owners.

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**NOMINATION FORM**

**\*\*\*MUST BE RECEIVED BY TUESDAY, AUGUST 22, 2006, BY 5 p.m.\*\*\***

Nominee Name: \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Title: \_\_\_\_\_ Phone#: \_\_\_\_\_

Fax#: \_\_\_\_\_ Email: \_\_\_\_\_

Category: Education, Women Issues/Health, Youth, Senior, Veteran, Labor,  
Community Activist/Leader or Business Owner (*Please choose ONE category per  
nominee*):

\_\_\_\_\_

Significant Contributions (*Please attach separate sheet, if necessary*):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Involvement: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Previous Awards/Recognition Received: \_\_\_\_\_

Nominator Name (*Please print*): \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Nominator: \_\_\_\_\_

Please send this 1) nomination form; 2) bio/résumé; 3) any supporting information for  
each nomination to:

Email: [Jacqueline.Ruiz@asm.ca.gov](mailto:Jacqueline.Ruiz@asm.ca.gov)

Tel: (323) 981-3426

Fax: (323) 981-3436

Mail: Jacqueline Ruiz

Field Representative

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